



Presented by

**Umatilla Chamber of Commerce**

**Saturday, March 9, 2019**

**at the “Big Orange Day”**

**Cook-Off OPENS @ 5:00 pm until 8:00 pm**

Entertainment & Fun For the WHOLE Family

\$5.00 donation

Children 5 and under are permitted Free

**Come out to eat and vote on the BEST CHILI in Lake County**

**LIVE MUSIC**

To Enter a Team in the Cook-Off call:

Jenny Bryan 352.636.4893 or Lisa Neuman 352.516.3013

or download the form at [www.umatillachamber.org](http://www.umatillachamber.org)

**Umatilla Chamber of Commerce**  
**Chili Cook-Off**  
**SATURDAY, MARCH 9, 2019**  
**At the “Big Orange Day”**

**CLASS A**

**Entry Fee:** \$25.00 per team of 5 participants (each additional participant is \$5.00 each)

**Donation Includes:** Team entry, tasting cups, napkins and spoons for public tasting

**Cash Prize:** First Place Cash Award of \$250.00

**Chili Prizes:** Floating trophy for 1<sup>st</sup> place and trophies for 1<sup>st</sup> – 3<sup>rd</sup> places.

**Booth Prizes:** Plaque for Best Decorated Booth

**OFFICIAL RULES AND REGULATIONS**

- You will be provided a 10' x 15' area. Team may bring one 10' x 10' tent per paid space. This will be your display area only. No cooking will be permitted under any tents unless UL rated. **YOU MUST BE SET UP BY 12:00 NOON DUE TO ALL DAY EVENT ACTIVITIES.** Your booth will also be judged based on enthusiasm and creativity.
- Any type of meat, beans or canned goods may be used in your competition chili. Due to allergies please note any peanut or nut ingredients.
- No ingredient may be pre-cooked in any way prior to the commencement of the official cook-off. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. Meat may be treated, pre-cut or ground. **MEAT MAY NOT BE PRE-COOKED.** All ingredients may be chopped or prepared prior, however they may not be cooked. (i.e. onions, tomatoes)
- The cooking period will be from 9:00am to 4:45pm. You may start whenever you feel necessary to get your chili done by the time the public enters at 5:00pm. Cooking during the entire cooking period is at the sole discretion of the contestant.
- Contestants are responsible for supplying all of their own cooking utensils, cooking products, cooking support items, propane cookers, cooking tables, canopies and display items. **5lbs ABC fire extinguisher is required at all tents.**
- **NO COOKING will be allowed under tents. Failure to follow the rules will result in being removed from the cook off.**
- Spoons, cups and napkins for use in serving of chili to the general public will be provided.
- We suggest that each contestant cook a minimum of 10 –15 gallons of chili. We know this seems like a lot, but you will run out quickly!
- Contestants are participating in a People's Choice Chili Contest. Winners will be judged based upon people's choice tickets collected during competition. People's choice time is from 5:00p.m. Until 7:30p.m. The cash prize is determined by a panel of secret judges.
- Groups may showcase their business, or civic group at their booths.
- **Please do not dump any leftover chili on the ground!!! Please use trash receptacles provided.**

**CLASS B**

**Entry Fee:** \$25.00 per entry

**Cash Prize:** First Place Cash Award of \$100.00

**OFFICIAL RULES AND REGULATIONS**

- Any type of meat, beans or canned goods may be used in your competition chili. Due to allergies please note any peanut or nut ingredients.
- Entries must provide at least one gallon of chili for the Judges
- Spoons, cups and napkins for use in serving of chili to the Judges will be provided.
- Class B entries are not eligible for the People's Choice Award

**If you have further questions please contact Jenny Bryan at 352.636.4893.**

# Umatilla Chamber of Commerce



## **Chili Cook-Off** **SATURDAY, MARCH 9, 2019** **At the "Big Orange Day"** **Entry Form**

Please make check payable to Umatilla Chamber of Commerce

Please turn in the entry by February 22, 2019

Please return the attached entry form below to: Umatilla Chamber of Commerce ~ Post Office Box 300 ~  
Umatilla, FL 32784

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Team Name: \_\_\_\_\_

Team Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

The above information is correct to the best of my knowledge and I hereby have read the official rules and regulations and I hereby agree to abide by such rules and regulations.

Signature \_\_\_\_\_