



Presented by

Umatilla Chamber of Commerce

Saturday, March 9, 2019

at the “Big Orange Day”

Cook-Off OPENS @ 5:00 pm until 8:00 pm

Entertainment & Fun For the WHOLE Family

\$5.00 donation

Children 5 and under are permitted Free

Come out to eat and vote on the BEST CHILI in Lake County

LIVE MUSIC

To Enter a Team in the Cook-Off call:

Jenny Bryan 352.636.4893 or Lisa Neuman 352.516.3013

or download the form at www.umatillachamber.org

Umatilla Chamber of Commerce
Chili Cook-Off
SATURDAY, MARCH 9, 2019
AT THE “BIG ORANGE DAY”

CLASS A

Entry Fee: \$25.00 per team of 5 participants (each additional participant is \$5.00 each)

Donation Includes: Team entry, tasting cups, napkins and spoons for public tasting

Cash Prize: First Place Cash Award of \$250.00

Chili Prizes: Floating trophy for 1st place and trophies for 1st – 3rd places.

Booth Prizes: Plaque for Best Decorated Booth

OFFICIAL RULES AND REGULATIONS

- You will be provided a 10' x 15' area. Team may bring one 10' x 10' tent per paid space. This will be your display area only. No cooking will be permitted under any tents unless UL rated. **YOU MUST BE SET UP BY 12:00 NOON DUE TO ALL DAY EVENT ACTIVITIES.** Your booth will also be judged based on enthusiasm and creativity.
- Any type of meat, beans or canned goods may be used in your competition chili. Due to allergies please note any peanut or nut ingredients.
- No ingredient may be pre-cooked in any way prior to the commencement of the official cook-off. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. Meat may be treated, pre-cut or ground. **MEAT MAY NOT BE PRE-COOKED.** All ingredients may be chopped or prepared prior, however they may not be cooked. (i.e. onions, tomatoes)
- The cooking period will be from 9:00am to 4:45pm. You may start whenever you feel necessary to get your chili done by the time the public enters at 5:00pm. Cooking during the entire cooking period is at the sole discretion of the contestant.
- Contestants are responsible for supplying all of their own cooking utensils, cooking products, cooking support items, propane cookers, cooking tables, canopies and display items. **5lbs ABC fire extinguisher is required at all tents.**
- **NO COOKING will be allowed under tents. Failure to follow the rules will result in being removed from the cook off.**
- Spoons, cups and napkins for use in serving of chili to the general public will be provided.
- We suggest that each contestant cook a minimum of 10 –15 gallons of chili. We know this seems like a lot, but you will run out quickly!
- Contestants are participating in a People's Choice Chili Contest. Winners will be judged based upon people's choice tickets collected during competition. People's choice time is from 5:00p.m. Until 7:30p.m. The cash prize is determined by a panel of secret judges.
- Groups may showcase their business, or civic group at their booths.
- **Please do not dump any leftover chili on the ground!!! Please use trash receptacles provided.**

CLASS B

Entry Fee: \$25.00 per entry

Cash Prize: First Place Cash Award of \$100.00

OFFICIAL RULES AND REGULATIONS

- Any type of meat, beans or canned goods may be used in your competition chili. Due to allergies please note any peanut or nut ingredients.
- Entries must provide at least one gallon of chili for the Judges
- Spoons, cups and napkins for use in serving of chili to the Judges will be provided.
- Class B entries are not eligible for the People's Choice Award

If you have further questions please contact Jenny Bryan at 352.636.4893.

Umatilla Chamber of Commerce



Chili Cook-Off SATURDAY, MARCH 19, 2019 AT THE "BIG ORANGE DAY" ENTRY FORM

Please make check payable to Umatilla Chamber of Commerce

Please turn in the entry by February 22, 2019

Please return the attached entry form below to: Umatilla Chamber of Commerce ~ Post Office Box 300 ~
Umatilla, FL 32784

Team Name: _____

Team Contact Person: _____

Mailing Address: _____

Contact Phone: _____ Cell Phone: _____

Email Address: _____

The above information is correct to the best of my knowledge and I hereby have read the official rules and regulations and I hereby agree to abide by such rules and regulations.

Signature _____